| National | Institute | e of Te | chnology | , Utta | rakhand |
|----------|-----------|---------|----------|--------|---------|
| Receive | d P! | 3 | Letter | No. | 3269 |
| | | | h RH | | |

राष्ट्रीय प्रौद्योगिकी संस्थान, उत्तराखण्ड NATIONAL INSTITUTE OF TECHNOLOGY, UTTARAKHAND

| | Date | trar Office | | ent of Immovable proper (e.g. Lands, House, | Shons Other Buildings | etc) | 1 | |
|-----|------|----------------------|---------------------|--|-----------------------|--------|-------------|---|
| Hr. | 1. | Name of Employee (in | n full) and service | to which the Employee belo | ngs: JAGDEEP | SINGH, | Esculp - "A | 4 |
| | 2. | Present post held: | Assistant | Registrar. | | / | | |
| 6 | | | | Level - 11(2) | .** | , | | |

(Held by Public Servant, his/her spouse and dependent children)

| S. No. | Description of Property (Land/ House/Flat/Shop/ Industrial etc.) | Precise location (Name of District, Division, Taluk and Village in which the property is situated and also in distinctive number, etc.) | Area of land (in case of land and buildings) | Nature of land in case of landed property | Extent of Interest | If not in name of public servant, state in whose name held and his/her relationship, if any to the public servant | Date of acquisition | How acquired (whether by purchase, mortgage, lease, inheritance, gift or otherwise) and name with details of person/ persons from whom acquired (address and connection of the Government servant, if any, with the person/persons concerned) (Please see Note 1 below) and cost of acquisition | Present value of the Property (If exact value not known, approx. value may be indicated) | Total annual income from the Property | Remarks |
|-----------|---|---|--|---|--------------------------|--|---------------------|---|---|---|---------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 1. | 1 | Village-Malukawilg Bish: Dehradun | 438 Sim. | Residential Plot | sof slow | Self and Spouse | 13.04.18 | Purchased (Loan) | 45,00,000 - | MIL | - |
| | | | | | | | | | , | | |
| | | | | | | | | | | | ŗ |
| | | | | | | | | | | do do | , |

Place: Srinagar (Carhwal)

Date: 31, 12, 2021

Signature

NOTE: For purpose of **Column 9**, the term "lease" would mean a lease of immovable property from year to year or for any term exceeding one year or reserving a yearly rent. Where, however, the lease of immovable property is obtained from a person having official dealings with the Government servant, such a lease should be shown in this Column irrespective of the term of the lease, whether it is short term or long term, and the periodicity of the payment of rent.